

Talbot County Board of Education  
Board Meeting  
December 14, 2021 – 6:00 p.m.  
Central Elementary/Middle/High School  
Cafeteria

The Talbot County Board of Education met in regular session on December 14, 2021 at 6:00 p.m. with the following members present: Mrs. Julia Leonard (D1); Mr. James Steverson, Vice Chair (D2); Mrs. Sharleta Hall, Chairperson (D3), Mr. Carlton Mahone (D4), and Mrs. Mildred Biggs (D5).

- The meeting was called to order by Chair Sharleta Hall at 6:00 p.m.
- Chair Sharleta Hall led the Moment of Silence.
- Pledge of Allegiance was led by Chair Sharleta Hall.
- A motion was made by Mrs. Mildred Biggs to approve the December 14, 2021 agenda seconded by Mrs. Julia Leonard. 5-0-0
- A motion was made by Mr. James Steverson to approve November 2, 202, November 16, 2021 and November 29, 2021 board minutes, seconded by Mr. Carlton Mahone. 5-0-0
- Recognition of School Athletes:

Javier Favors – First Team All Region Offensive Lineman  
Amorie Durham – Second Team All Region Line-baker  
Jacari Bledsoe – All Academic Team for having a 3.9 GPA

1. School Food Service

*Ms. Andrea Mahone, Interim Food Service Director*

**Food Service Report for November 30, 2021**

- Budget- \$595,000.00
  - Expended- \$230,919.87
  - Obligated- (\$ -0-)
  - Balance- \$364,260.13
  - Percentage Spent - 39%                      Percentage Remaining - 61%
- The lunchroom employees were recognized and presented with a certificate of accomplishment for receiving a 100 A+ on their Georgia Department of Public Health Inspection Report.

2. School System Finance  
*Mr. Torrence Freeman, Interim*

**Financial Report for FY22 to November 30, 2021**

- Budget- \$6,873,139.00
- Expended- \$2,085,359.61
- Revenue – 7,992,669.00
- Balance - \$ 4,787,779.39
- Percentage Spent-26 % Percentage remaining- 74%

- Curriculum Update  
*Mrs. Cynthia Epps, Assistant Superintendent*  
Title 4A Grant in the amount of approximately \$30,000 – a waiver will purchase Board Works - an academic building program for k-12 students. The waiver will be posted on our website.

- Elementary/Middle/High School  
*Mr. Jonathan Taylor, Principal*

Mr. Taylor reviewed the Internal Accounts:

Beginning Balance	\$27,978.26
Total Deposits	\$18,172.00
Total Checks	\$12,573.99
Ending Balance	\$33,576.27

Christmas Break December 20, 2021 – January 2, 2022. Teachers will return on January 3, 2022, students return January 5, 2022.

Teachers will have GBI Mandate Reporting Training Monday, January 3, 2022; Multi-tiered system of supports training January 4, 2022 and Gifted Program Overview Training – January 4, 2022.

Band Concert on January 25, 2022 at 6:00 p.m.

- Covid19 Update  
*Mrs. Brenda Walker, Assistant Principal*

Confirmed Covid 19 Cases	– 594 increase of 2
Antigen Cases	- 154 no change
Deaths	- 28 no change
Hospitalization	- 61no change

- Special Education/Instruction  
*Dr. Fenton Dixon*

The following are the number of students being served by each respective special education teacher:

Mrs. Jones – Speech - 19

Occupational Therapy – 11

Mr. Jackson – multi-needs 11  
 Special Ed. Aides (2) – 20  
 Mrs. Coleman – 21

Mr. Ewing – 9  
 Mr. Teat – 13  
 Ga School for the Deaf – 1

- **Counselor Update**  
*Dr. Jody Tarleton, Director*

Star student who scored 1230 on his SAT. There will be a STAR banquet once the star student and STAR teacher are confirmed. The names will be announced January 5, 2022. All seniors have committed to their plans for the future. Twenty-seven students are applying to colleges and universities.

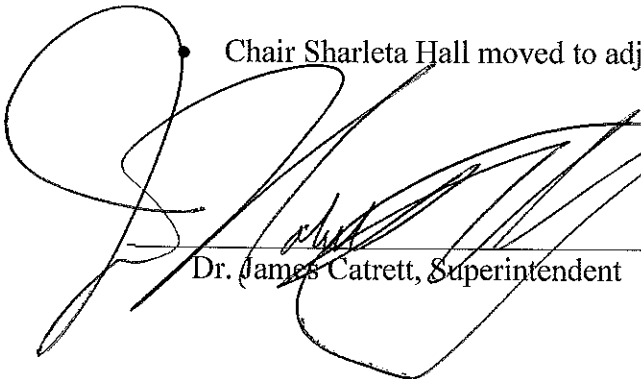
All of our students are participating in the TEAM driver safety program. Five of our students have reached passing scores on the ASVAB allowing them to enter the armed forces.

- **Superintendent Items**  
*Dr. James Catrett, Superintendent*
- **Board Protocol Approval** – The Talbot County School Board has established a “Board Operating Protocol” Manual.
- A motion was made by Mrs. Mildred Biggs to approve the Board Operating Protocol Manual, seconded by Mr. James Steverson. 5-0-0
- Mr. Freeman presented Financial Action Plans for 2018 – 2020 for Board Approval.
- A motion was made by Mr. James Steverson to approve the Financial Action Plans as presented, seconded by Mr. Carlton Mahone. 5-0-0
- **Request to Use School Facility**

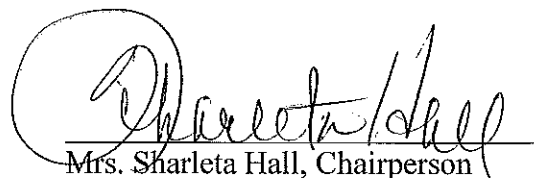
Name of Group	Date of Use	Facility to be Used	Time to be Used	Used For
City of Talbotton	12/18/2021	School Parking Lot	9:00 a.m. – 10:00 a.m.	Christmas Parade Line-up

- A motion was made by Mr. Carlton Mahone to approve the Facility Use Request seconded by Mr. James Steverson. 5-0-0

• Chair Sharleta Hall moved to adjourn at 7:09 p.m.



Dr. James Catrett, Superintendent



Mrs. Sharleta Hall, Chairperson